

**LINWOOD COMMON COUNCIL
CAUCUS AGENDA
July 12, 2023
6:00 P.M.**

**NOTICE OF THIS MEETING HAS BEEN PUBLISHED
IN ACCORDANCE WITH THE REQUIREMENTS OF
THE OPEN PUBLIC MEETINGS ACT.**

1. Roll Call
Mayor Matik _____ Mrs. Albright _____ Mrs. Byrnes _____
Mrs. DeDomenicis _____ Mr. Levinson _____ Mr. Michael _____
Mr. Walcoff _____ Mr. Ford _____

Professionals: Mr. Youngblood _____ Mr. Polistina _____ Mrs. Napoli _____
2. Approval of Minutes Without Formal Reading
3. Mayor's Report
4. Councilwoman Albright
 - A. Planning, Engineering, & Development
 1. Resolution authorizing temporary signage for National Night Out and the Leedsville School 150th Anniversary
5. Councilwoman Byrnes
 - A. Neighborhood Services
 1. Resolution authorizing an Alliance Agreement with Atlantic County for a Drug Abuse and Alcohol Education and Prevention Program
6. Councilwoman DeDomenicis
 - A. Public Works
 1. Resolution authorizing submission of a Grant Application to the NJ Department of Agriculture for the Spotted Lanternfly Program – 2023 Chemical Control Treatment Grant
7. Councilman Levinson
 - A. Revenue & Finance
8. Councilman Michael
 - A. Public Safety
9. Council President Ford
 - A. Administration
 1. Resolutions authorizing Raffle Licenses for Our Lady of Sorrows
10. Solicitor's Report

**LINWOOD COMMON COUNCIL
AGENDA OF REGULAR MEETING
July 12, 2023**

CALL TO ORDER

**NOTICE OF THIS MEETING HAS BEEN
PUBLISHED IN ACCORDANCE WITH THE
REQUIREMENTS OF THE OPEN PUBLIC MEETINGS ACT.**

FLAG SALUTE: Councilman Adam Walcoff

ROLL CALL

APPROVAL OF MINUTES WITHOUT FORMAL READING

RESOLUTIONS WITHIN CONSENT AGENDA

All matters listed under item, **Consent** Agenda, are considered to be routine by City Council, and will be enacted by one motion in the form listed. Any items requiring expenditure are supported by a Certification of Availability of Funds and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes.

- | | |
|-----------------|---|
| 112-2023 | A Resolution authorizing an Alliance Agreement with the County of Atlantic for a Drug Abuse and Alcohol Education and Prevention Program |
| 113-2023 | A Resolution approving temporary signage for National Night Out and the 150 th Anniversary of Leedsville School |
| 114-2023 | A Resolution authorizing the issuance of a Raffle License, #2023-23, to Our Lady of Sorrows Church |
| 115-2023 | A Resolution authorizing the issuance of a Raffle License, #2023-24, to Our Lady of Sorrows Church |
| 116-2023 | A Resolution authorizing the submission of a Grant Application to the New Jersey Department of Agriculture for the Spotted Lanternfly Program – 2023 Chemical Control Treatment Grant |

APPROVAL OF BILL LIST: \$

MEETING OPEN TO THE PUBLIC

FINAL REMARKS BY MAYOR AND COUNCIL

ADJOURNMENT

RESOLUTION No. 112, 2023

A RESOLUTION AUTHORIZING AN ALLIANCE AGREEMENT WITH THE COUNTY OF ATLANTIC FOR A DRUG ABUSE AND ALCOHOL EDUCATION AND PREVENTION PROGRAM

WHEREAS, an Alliance Agreement has been presented to the City of Linwood by the County of Atlantic for the purpose of subcontracting with the City of Linwood to conduct a Drug Abuse and Alcohol Education Prevention Program in conjunction with P.L. 1989 which creates an alliance to prevent alcoholism and drug abuse; and

WHEREAS, the Common Council of the City of Linwood is desirous of entering into the aforesaid Contract with the County of Atlantic for the purpose of conducting a Drug Abuse and Alcohol Education and Prevention Program;

NOW, THEREFORE BE IT RESOLVED, by the Common Council of the City of Linwood that the Mayor and City Clerk be and are hereby duly authorized, empowered and directed to execute a Contract on behalf of the City of Linwood with the County of Atlantic for the purpose of conducting a Drug Abuse and Alcohol Education and Prevention program in accordance with the requirements of the Alliance Grant Program.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 12th day of July, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 12th day of July, 2023.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

ALLIANCE AGREEMENT

THIS AGREEMENT made this day of 2023, between the County of Atlantic, hereinafter referred to as "COUNTY," and the CITY OF LINWOOD, hereinafter referred to as "MUNICIPALITY."

WITNESSETH:

WHEREAS, New Jersey P.L. 1989, Chapter 51, created an Alliance to prevent Alcoholism and Drug Abuse, which is committed to coordinating a comprehensive effort against Alcoholism and Drug Abuse, and which will provide funds derived from the Drug Enforcement and Demand Reduction Fund to member municipalities to support appropriate County and municipal based Alcohol and Drug Abuse Education and Public Awareness Programs; and

WHEREAS, Municipality has submitted a proposal to the County for funding its local Drug Abuse and Alcohol Education and Prevention Program; and

WHEREAS, the County desires to subcontract with the Municipality to conduct a Drug Abuse and Alcohol Education and Prevention Program in accordance with the proposal submitted, and in accordance with the requirements of the Alliance Grant Program, which documents are incorporated herein by reference.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

ARTICLE I:

SCOPES OF SERVICES

- A. MUNICIPALITY shall organize and coordinate community efforts for education regarding the prevention of Substance Abuse, and shall provide community based Alcohol and Drug Abuse Prevention and Education Services in accordance with the proposal which is annexed hereto as Exhibit 1 and incorporated herein.
- B. The MUNICIPALITY will adhere to all federal guidelines regarding client confidentiality.
- C. REPORTING REQUIREMENTS:

1. Municipal Alliance program recipients are required to submit program activity and expenditure reports to the County on a quarterly basis. The purpose of these reports is to compare actual expenditures with the approval budget and to receive programmatic information on program implementation. For municipalities which have established an Alliance Trust Fund, status reports on the fund are required when submitting the quarterly reports. Specific instructions will be provided by the County to describe the manner in which the report is to be completed.

2. The expenditure reports must include all receipts for expenditures incurred during the reporting quarter, a municipal invoice for reimbursement of quarterly expenditures, and an Atlantic County invoice requesting quarterly payment. The Municipal Invoice must be an original invoice on municipal letterhead. All invoices must be signed in blue ink to denote original signatures.

3. The programmatic report, activity report, and expenditure receipts must be received on or before 21 days after the quarter has ended. The due dates for the reports are as follows:

Q1 – Ends on September 20th, and the report is **due October 15th**

Q2 – Ends on December 31st, and the report is **due January 15th**

Q3 – Ends on March 31st, and the report is **due April 15th**

Q4 – Ends on June 30th, and the report is **due on July 30th**

QUARTERLY REPORTS MUST BE FULLY COMPLETED AND SUBMITTED ON TIME WITH ALL REQUIRED BACK-UP DOCUMENTATION TO ENSURE REIMBURSEMENT FROM THE COUNTY.

If the required paperwork is not submitted by the due date, a warning letter will be sent to the Mayor and/or Council informing the municipality that the grant may be in jeopardy. Failure to provide the required reports in the time frame prescribed by the County constitutes grounds for withholding future awards.

- D. The Municipality shall ensure that membership in the Alliance is open to all interested volunteers.
- E. Failure to comply with the requirements of this contract shall lead to action as set forth in the State's "Alliance of Concern Policy," which is attached hereto as Exhibit 4.

ARTICLE II:

PAYMENT

- A. In full consideration of all services to be performed under this agreement, the municipality shall be compensated in an amount not to exceed \$7,481.09.

This contract is subject to Municipality providing the following matches for FY2024:

Cash 25%	\$1,870.27
In-kind 75% minimum	\$5,610.82

Payment shall be made as follows: Quarterly on a reimbursement basis as expenditures are incurred, provided Municipality submits the required reports to the County on a timely basis, along with a signed standard County invoice and an itemized bill printed on the Municipality's letterhead, and any other documents deemed necessary by the County.

- B. It is the exclusive right of the County to determine the services have been performed in a proper and satisfactory manner in accordance with the terms and conditions set forth herein, prior to approval and payment of invoices submitted by Municipality.
- C. All Expenditures must be in accordance with the 2023 Alliance (DEDR) Funding Use Guidelines which are attached hereto as Exhibit 2.
- D. Unallowable Expenditures are as listed in Exhibit 2.
- E. Matching funds shall be required in accordance with Exhibit 2.
- F. Program income shall be handled as required by Exhibit 2.
- G. Program budget modifications are subject to the requirements of Exhibit 2.
- H. All Municipal Alliance Programs must comply with the following Sections of Exhibit 2: Unexpended Funds; Program Compliance; Termination of Award; Reporting Requirements; Conflicts of Interest; and General Requirements and Restrictions for Program Activities.

ARTICLE III:

TERM

- A. Upon its authorization and execution, this Agreement shall be effective for a term commencing July 1, 2023, and Municipality shall complete the performance of all services as required herein by June 30, 2024.
- B. The County Executive may terminate this Agreement at any time by giving ten (10) days written notice of termination sent to the Municipality at the address set forth in Article VI. In the event of termination of this Agreement, the Municipality shall furnish to the County such reports or documents that the County may require based upon work completed under the provisions of this Agreement. The Municipality shall be compensated in an amount determined by the County Executive to be commensurate with the work performed at the time of termination.

- C. It is understood and agreed by the Municipality that this Agreement is contingent upon the County's receipt of grant funding from the Governor's Council on Alcoholism and Substance Abuse. In the event that this funding is revoked, discontinued or reduced, or payment to the County delayed, the County reserves the right to terminate or reduce this contract in accordance with Article III(B) or to alter the payment schedule.

ARTICLE IV:

GENERAL PROVISIONS

- A. The Municipality's status shall be that of an independent principal and not as agent or employee of the County.
- B. The Municipality agrees that in the performance of this Agreement it will obey and comply with the applicable federal, state, and municipal laws and regulations, and with the provisions of the Alliance Grant Contract between the County and the Governor's Council on Alcoholism and Drug Abuse.
- C. This Agreement shall be governed and construed and the rights and obligations of the parties hereto shall be determined in accordance with the laws of the State of New Jersey.
- D. There shall be no discrimination against any employee engaged in the work required to produce the services covered by the Agreement, or against any applicant for such employment because of race, creed, color, national origin, ancestry, sex, marital status, or physical handicap. This provision shall include, but not be limited to the following: employment upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship. The Municipality shall insert a similar provision in any subcontracts.
- E. The parties to this Agreement do hereby agree that the provisions of N.J.S.A. 10:2-1 through 10:2-4, dealing with discrimination in employment on public contracts, and the rules and regulations promulgated pursuant thereto, are hereby made a part of this Agreement and are binding upon them.
- F. All material or information which has been paid for upon completion of the project or termination remains the property of the County.
- G. This Agreement may not be altered, modified, or rescinded orally, but any changes agreed upon and executed by both parties may be incorporated into this Agreement.
- H. The Municipality agrees not to subcontract any of the services described herein without the prior written approval of the County.
- I. Municipality agrees to maintain financial records, books, and documents, plus any evidence necessary to reflect all direct and indirect costs incurred during this Agreement.

The Municipality also agrees to submit all documents and records necessary to assure compliance and completion of this Agreement.

Municipality agrees that all financial records required to be kept is to be made available for inspection during normal business hours by representatives of the County. Said records shall be kept for a minimum of five (5) years. Any Municipality receiving funding in excess of \$10,000 pursuant to this Agreement, must have an audit conducted by an RMA-CPA of the contract funds after termination of the Agreement. A copy of the audit report must be submitted to the Atlantic County Health Department within 120 days after termination of the Agreement.

- J. Municipality may not vary the services provided from those outlined in the approved County Alliance Plan unless it first receives approval in writing from both the County and the Governor's Council on Alcoholism and Drug Abuse for changes in the programmatic content and receives authorization from the State Alliance Coordinator.
- K. Municipality must:
 - 1. Demonstrate coordination with the County Office on Alcoholism and Drug Abuse;
 - 2. Identify and impact some aspect of the biopsychosocial model;
 - 3. Incorporate broad based, community efforts;
 - 4. Illustrate a broad base of service as determined by local needs;
 - 5. Be used for school or community-based prevention efforts, early intervention services, and/or education, support, or outreach efforts directed towards parents;
 - 6. Be clearly denoted as an alcohol and drug prevention, education, or public awareness activity; and
 - 7. Deliver a consistent "no use" message to those under legal age limits or other legal provisions indicated by the laws of the State of New Jersey.
- L. Municipality shall be monitored by the oversight committee within the County Alliance Steering Committee for assurances that its activities exhibit fidelity to the County Alliance Plan with regards to both fiscal and programmatic areas.
- M. Municipality accepts fiscal responsibility that all funds issued pursuant to this Contract shall be used within the scope and context of N.J.S.A. 26:2BB-1 et seq., N.J.A.C. 17:40-1 et seq., and the approved County Alliance Plan.
- N. Municipality shall maintain expense and cash status information.

- O. Municipality must expend all funds pursuant to this Contract during the contract period.
- P. Municipality may not utilize any of the funds disbursed pursuant to this Agreement for partisan political activity or similar activity by any person or organization making use of these programs and/or funds.
- Q. Municipality shall adhere to the following statement: No person shall, on the grounds of race, color, national origin, age, sex, religion, or handicap be excluded from participation in or be subjected to discrimination in any program or activity funded, in whole or part, by State of New Jersey funds.
- R. Municipality shall publicize and conduct all meetings open to the public as indicated in N.J.A.C. 17:40-1 et seq.
- S. Municipality shall adhere to all federal and state guidelines for a drug free workplace.
- T. Municipality shall participate and cooperate with the Governor's Council on Alcoholism and Substance Abuse for scheduled site visits.
- U. Municipality shall, when issuing statements, press releases, request for proposals, bids solicitation, and other documents describing projects or programs funded through the Alliance in whole or in part, clearly state: 1) the percentage of the total cost of the program which will be financed with Alliance funds; 2) the dollar amount of Alliance funds for the program or project; and 3) the percentage and dollar amount of the total cost of the project or program that will be financed by non-governmental sources.
- V. Municipality agrees to comply with the Affirmative Action requirements set forth in Exhibit 3.
- W. Programs must deliver a "no use" message to those under the legal age.
- X. All programs must clearly have a substance abuse prevention component.
- Y. For those Alliances which use a portion of funds for a coordinator position, a job description for that coordinator is required. This must be submitted to the County Office by November 1, 2023.
- Z. Alliances are required to adopt by-laws. The by-laws will include basic job descriptions for officers and establish a meeting time. This must be submitted to the County Office by November 1, 2023.
- A.A. A representative from each Alliance is required to attend a minimum of 50% of the Chairperson meetings and/or special workshops.

- B.B. The Alliance name will be used when sponsoring/promoting/ announcing programs.
- C.C. A minimum of quarterly Alliance meetings will be held.
- D.D. Each Alliance must conduct a needs assessment which is the basis for the proposal. Proposed programs must be directly related to the needs identified.
- E.E. Payments/Vouchers/Invoices must be submitted directly to vendors, not other community groups. Vouchers must clearly indicate what is being purchased and for which program it is being purchased. If vouchers are not submitted to the vendor, to receive reimbursement, indicate what has been purchased on the voucher and attach appropriate receipts.
- F.F. Over expenditures of a program or budget line item by more than 10% will not be reimbursed.
- G.G. Programmatic fiscal reports must be submitted in a timely fashion, and failure to complete same could result in a loss of total or partial funding.
- H.H. Activities with a gambling related theme are not permitted.

ARTICLE V:

INDEMNIFICATION

- A. Municipality agrees to indemnify and save harmless the County, the State of New Jersey, and the Governor's Council on Alcoholism and Substance Abuse, and each of their officers, agents, and servants from any and all losses, claims, actions, costs, expenses, judgments, subrogation, or other expenses, including attorney's fees by reason of any real or alleged injury or damage to the person or property of others arising out of or incidental to the performance of the terms of this Contract.

ARTICLE VI:

ADDRESS FOR NOTICE

The addresses given below shall be the addresses of the parties to which all notices and reports required by this Agreement shall be sent by mail:

Brian Wilson
 County Alliance Coordinator
 Atlantic County Division of Public Health
 201 S. Shore Road
 Northfield, NJ 08225

Mayor Darren Matik
 Linwood City Hall
 Poplar Ave. & New Rd.
 Linwood, NJ 08221

IN WITNESS WHEREOF, the parties hereto have duly signed and sealed this Agreement.

WITNESS

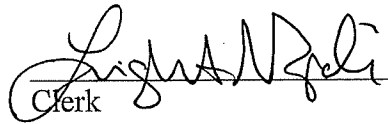
COUNTY OF ATLANTIC:

Tara Silipena, Clerk
Board of Commissioners

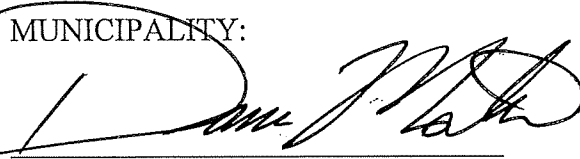
Dennis Levinson
County Executive

WITNESS

MUNICIPALITY:



Clerk



Mayor

APPROVED AS TO FORM ONLY ON THE
BASIS OF THE FACTS SET FORTH:

James F. Ferguson
County Counsel

STRATEGIC PLAN FOR FUNDING MUNICIPAL ALLIANCES

Grant Year: 2024 Alliance Tier 1

EXT 1

APPLICANT MUNICIPALITY/IES: Linwood	COUNTY: Atlantic County
ALLIANCE NAME: Linwood Municipal Alliance	ALLIANCE WEBSITE:
ALLIANCE STREET ADDRESS: 400 Poplar Avenue TOWN: Linwood STATE: NJ ZIP: 08221	
TELEPHONE: (609) 926-7985 Ext.	FAX: (609) 653-2730
ALLIANCE CHAIRPERSON: Chief Steve Cunningham STREET ADDRESS: 400 W Poplar Ave TOWN: Linwood STATE: NJ ZIP: 08221 EMAIL: scunningham@linwoodpd.org	ALLIANCE COORDINATOR: Lisa Pilli STREET ADDRESS: 17 East Ocean Heights Ave TOWN: Linwood STATE: NJ ZIP: 08221 EMAIL: pillipi10@gmail.com
DATE OF RESOLUTION AUTHORIZING THE STRATEGIC PLAN (MM/DD/YYYY): 01/25/2023	

- A) Alliance DEDR Allocation \$ 7,481.09
- B) Cash Match (must be 25% of DEDR Allocation) \$ 1,870.27
- C) In-Kind Match (must be 75% of the DEDR Allocation) \$ 5,610.82
- TOTAL ALLIANCE BUDGET (add A+ B+C) \$ 14,962.18

Linwood

Mayor Darren Matik

Darren Matik

*MUNICIPALITY

NAME/MAYOR/Head of Governing Body

SIGNATURE

Linwood

CFO Anthony Strazzeri

Anthony Strazzeri

*MUNICIPALITY

NAME/TITLE OF GOVERNING BODY REPRESENTATIVE

SIGNATURE

Linwood

Jane Byrnes, Council

Jane Byrnes

*MUNICIPALITY

NAME/TITLE OF GOVERNING BODY REPRESENTATIVE

SIGNATURE

Chief Steve Cunningham

Chief Steve Cunningham

3/21/23

ALLIANCE CHAIRPERSON

SIGNATURE

DATE

* If a municipality is part of a consortium, a signature and resolution is required from all participating municipalities entering into the agreement. Signatures hereby accept all components of this grant including membership terms, Statement of Assurances and Fiscal Requirements.

RESOLUTION No. 35, 2023

A RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION FOR THE
LINWOOD MUNICIPAL ALLIANCE GRANT

WHEREAS, the Governor's Council on Alcoholism and Drug Abuse established the Municipal Alliances for the Prevention of Alcoholism and Drug Abuse in 1989 to educate and engage residents, local government and law enforcement officials, schools, nonprofit organizations, the faith community, parents, youth and other allies in efforts to prevent alcoholism and drug abuse in communities throughout New Jersey.

WHEREAS, The Common Council of the City of Linwood, County of Atlantic, State of New Jersey recognizes that the abuse of alcohol and drugs is a serious problem in our society amongst persons of all ages; and therefore has an established Municipal Alliance Committee; and,

WHEREAS, the Common Council of the City of Linwood further recognizes that it is incumbent upon not only public officials but upon the entire community to take action to prevent such abuses in our community; and,

WHEREAS, the Common Council of the City of Linwood has applied for funding to the Governor's Council on Alcoholism and Drug Abuse through the County of Atlantic;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Linwood, County of Atlantic, State of New Jersey hereby recognizes the following:

1. The Common Council of the City of Linwood does hereby authorize submission of a strategic plan for the Linwood Municipal Alliance grant for fiscal year 2024 in the amount of:

DEDR	<u>\$7,481.09</u>
Cash Match	<u>\$1,870.27</u>
In-Kind	<u>\$5,610.82</u>

2. The Common Council of the City of Linwood acknowledges the terms and conditions for administering the Municipal Alliance grant, including the administrative compliance and audit requirements.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 25th day of January, 2023.

RESOLUTION NO. 35, 2023

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IN WITNESS WHEREOF, I have hereunto set my hand and official seal
this 25th day of January, 2023.


LEIGH ANN CAPOLI, RMC, MUNICIPAL CLERK


DARREN MATIK, MAYOR

APPROVED: January 25, 2023

Governor's Council on Alcoholism and Drug Abuse
Fiscal Grant Cycle October 2020-June 2025
FORM 1C

STATEMENT OF ASSURANCES

In accepting this grant it is understood that the grantee agrees to abide by the following rules and conditions:

1. The activities proposed herein will be conducted in compliance with the provisions of P.L. 1989,c. 51, and in accordance with state and Federal statutes, as well as regulations and policies promulgated by either the state or Federal government.
2. All proposed prevention/early intervention efforts have been coordinated with existing services and systems in the community and demonstrate strong linkages with existing alcoholism, drug abuse and related agencies and services.
3. The activities proposed herein identify and address identified logic model problem sequence.
4. The Municipal Alliance Committee has been consulted in the development of this strategic plan.
5. The proposed project is designed to be one component within a larger context of planning for alcoholism and drug abuse prevention, education and intervention in the community.
6. The proposal includes provisions for the training of key alliance members. The municipal alliance shall consult with the County Alliance Steering Subcommittee to plan such training.
7. The municipality has committed the necessary financial resources and administrative support to accomplish the activities proposed herein.
8. The municipality shall use the proposed funding to increase the level of funds that would, in the absence of such a grant, be made available by the municipality for the purposes described herein. In no case will funds supplant, or will efforts funded pursuant to section 2 of P.L. 1983, C.531 be duplicated.
9. The municipality shall provide data to the Governor's Council on Alcoholism and Drug Abuse for the purpose of evaluating the effectiveness of the projects funded by this grant program.
10. If the use of funds changes from the uses proposed herein, the municipality shall request a budget revision pursuant to guidelines established by its County Alliance Steering Subcommittee.
11. The municipality shall keep such records and provide such information to the Governor's Council on Alcoholism and Drug Abuse and/or the County Alliance Steering Subcommittee as may be required for fiscal audit.
12. In the event that a final audit has not been performed prior to the closeout of the grant, GCADA retains the right to recover any appropriate amount after fully considering the recommendations on disallowed costs resulting from the final audit.
13. The municipality agrees that in the event that the matching requirement is not met, the county government will only reimburse the DEDR expenses in portion to the percentage of Cash Match and In-Kind that was expended/documentated.
14. The facts, figures and representations made in this strategic plan, including exhibits and attachments hereto, are true and correct to the best of my knowledge.

FORM 1D

FISCAL REQUIREMENTS

In accepting this grant it is understood that the grantee agrees to abide by the following rules and conditions:

1. The applicant agrees to develop a comprehensive plan to provide matching funds equivalent to the amount of the award.
2. The applicant agrees to submit full and complete records on the manner in which the community intends to acquire matching funds in accordance with County Steering Subcommittee regulations.
3. The applicant agrees to submit detailed and accurate accounting of the expenditures to the funding source in accordance with County Steering Subcommittee regulations.
4. The applicant agrees to submit periodic reports of the progress made in accomplishing the purpose of the grant and the method adopted to satisfy the fundraising goals as requested by the County Alliance Steering Subcommittee.
5. The applicant agrees not to use any of the funds to directly influence legislation or the outcome of an election or to undertake any activity for any purpose foreign to the purpose of this grant.
6. The applicant agrees that each Municipal Alliance is required to provide a 100% match of their Municipal Alliance award with local resources. The matching requirement must be fulfilled with a minimum of a 25% cash match and a 75% in-kind services match. The municipal government is responsible for overseeing that the matching requirement is met.
7. The applicant agrees that if an Alliance does not fully expend their DEDR funding in a grant year, the 25% cash match and 75% in-kind matching requirement will be based upon the actual level of DEDR expenditures within the grant year.
8. The applicant agrees that if the DEDR funding is fully expended but the cash match and in-kind requirement is not met, the County government will not fully reimburse the municipal DEDR expenses.
9. At the end of the fiscal year in which this grant falls, the applicant shall submit a financial statement explaining its use as well as any statistics and narrative which will indicate what this grant has accomplished in accordance with County Alliance Steering Subcommittee regulations.
10. The municipality or lead municipality will maintain information required about cash and in-kind match.

RESOLUTION No. 113, 2023

A RESOLUTION APPROVING TEMPORARY SIGNAGE FOR NATIONAL NIGHT OUT AND THE 150TH ANNIVERSARY OF LEEDSVILLE SCHOOL

WHEREAS, the Linwood Police Department and Linwood Historical Society have requested permission for temporary banners, measuring 43'x3', advertising National Night Out and the 150th Anniversary of Leedsville School; and

WHEREAS, the temporary signs are requested to be installed over Shore Road in the City of Linwood; and

WHEREAS, temporary signage needs approval by City Council; and

WHEREAS, signage over Shore Road needs approval by Atlantic County Government; and

WHEREAS, the Common Council is desirous of approving said requests contingent upon Atlantic County Government granting approval;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood, that permission for the placement of the temporary banners, measuring 43'x3'", advertising National Night Out and the 150th Anniversary of Leedsville School are hereby granted based on the following conditions;

- 1.) Approval is received by Atlantic County Government.
- 2.) Signs shall not be internally illuminated or electrically activated.
- 3.) Signs shall not be in the State Right-of-way on Shore Road.
- 4.) Signs shall not block any site triangle for access and egress points of travel.

BE IT FURTHER RESOLVED, that the banner for National Night Out shall be permitted for a period beginning on July 13, 2023 and ending on August 2, 2023.

BE IT FURTHER RESOLVED, that the banner for the 150th Anniversary of the Leedsville School shall be permitted for a period beginning on August 2, 2023 and ending on August 21, 2023.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 12th day of July, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal
this 12th day of July, 2023.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____

RESOLUTION No. 114, 2023

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2023-23,
TO OUR LADY OF SORROWS CHURCH

WHEREAS, Our Lady of Sorrows Church has applied for a Raffle License, to conduct games on November 18, 2023; and

WHEREAS, Our Lady of Sorrows Church has fulfilled all of the requirements and met all qualifications for such a license, including but not limited to obtaining a Registration Identification Number, that number being 257-1-14250;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that a Raffle License be issued to Our Lady of Sorrows Church and that the Clerk be authorized to sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 12th day of July, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 12th day of July, 2023.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____



New Jersey Office of the Attorney General
 Division of Consumer Affairs
 Legalized Games of Chance Control Commission
 124 Halsey Street, 6th Floor, P.O. Box 46000
 Newark, New Jersey 07101
 (973) 273-8000

Application for a Raffle License

Application No. RA 23-2023
 Identification No. 257-1-14250

Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.

Please print clearly.

Name of municipality: Linwood

Part A - General

1. Name of applying organization: OUR LADY OF SORROWS CHURCH
- 2a. Street address of headquarters: 724 MAPLE AVENUE, LINWOOD, NEW JERSEY 08221
- b. Mailing address (if different):

3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
NOVEMBER 18, 2023	2 P.M.		

4a. Address of place where raffles will be played: CHURCH HALL - WABASH AVENUE, LINWOOD, NJ

b. Does the applicant own the premises or regularly occupy them for its general purposes? Yes No

5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
\$20 LICENSE FEE	CITY OF LINWOOD	QUILT RAFFLE
\$20-LICENSE FEE	STATE OF NEW JERSEY	QUILT RAFFLE
\$175-RAFFLE TICKETS	ADMIT ONE	FUNDRAISER

Part E - Officers of Applicant

(1) Office _____ Name of officer _____ Age _____
PASTOR/ADMINISTRATOR REV. PAUL D. HARTE 73

Residence address _____ Telephone No. (include area code) _____
722 MAPLE AVENUE, LINWOOD, NJ 08221 DAY: 609-927-1154 EVENING: SAME

(2) Office _____ Name of officer _____ Age _____

Residence address _____ Telephone No. (include area code) _____
Day _____ Evening _____

(3) Office _____ Name of officer _____ Age _____

Residence address _____ Telephone No. (include area code) _____
Day _____ Evening _____

(4) Office _____ Name of officer _____ Age _____

Residence address _____ Telephone No. (include area code) _____
Day _____ Evening _____

Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
REV. PAUL D. HARTE	722 MAPLE AVENUE, LINWOOD, NJ 08221	DAY: 609-927-1154 EVENING: SAME	73
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
MRS. MARGE SPILKER	322 Reynolds Rd., Egg Harbor Township, NJ 08234	78

Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part I - Statement of Applicant and member(s) in charge

State of New Jersey

} ss.

County of ATLANTIC

We do hereby each make the following statement, under oath, with respect to the foregoing application:

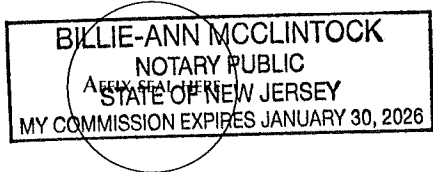
1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances **is** permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

6 day of July, 2023

Billieann McClintock
Notary Public (Print name)

BILLIEANN MCCLINTOCK
Signature of Notary Public



Paul D. Harte
Signature of Officer and Title

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

Applicant's registration slip from the *Legalized Games of Chance Control Commission* must be presented to the Municipal Clerk with this application.

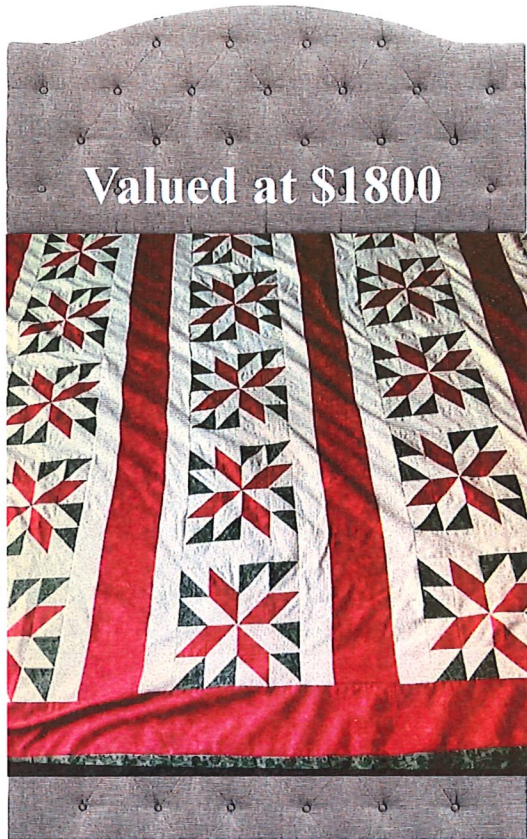
Beautifully Handstitched, Patchwork “Home for the Holidays” Quilt

Specially designed with Christmas in mind! Large enough to fit a King Size bed. Dimensions are 90 inches by 90 inches. Beautiful holiday colored fabrics carefully selected and purchased in Lancaster, PA. Perfect gift for newlyweds, anniversary couples or for your own bed! Three layers that make it a quilt: the quilt top, the quilt batting, and the quilt backing. Each stitch is made with lots of love by one of our Parishioners!

All proceeds go to
Building

Our Lady of Sorrows
Fund

Valued at \$1800



TICKETS
GO ON
SALE.....

OCTOBER
1ST!

RAFFLE TICKETS

I.D. 257-1-14250

RL????

\$5 each

Winner will be drawn at our Antique, Fine Arts & Craft Show
November 18, 2023 at 2 p.m.



OUR LADY OF SORROWS CHURCH
HOME FOR THE HOLIDAYS
QUILT RAFFLE

1

Winner will be drawn on November 18, 2023
Antique, Fine Arts & Craft Show
2:00 p.m.

Our Lady of Sorrows Church Hall
Wabash and Poplar Aves., Linwood, NJ



I.D. 257-1-14250 **\$5** RL ??????????

A chance to win!



1



1
QUILT RAFFLE

Drawing November 18, 2023 -2 pm
Our Lady of Sorrows Church Hall
Wabash & Poplar Aves. Linwood



Name _____

Telephone _____

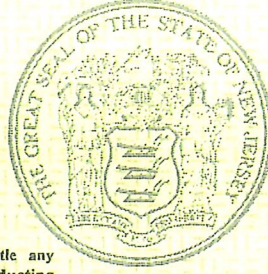
I.D. 257-1-14250 RL?????

Effective date: 01/01/2024

Expiration date: 12/31/2025

Registration identification: 257-1-14250

Our Lady of Sorrows Church
724 MAPLE AVE
LINWOOD, NJ 08221



New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.
This Registration Certificate may only be utilized by the above-named organization.

Mail to: Our Lady of Sorrows Church
724 MAPLE AVE
LINWOOD, NJ, 08221
Attn:

A handwritten signature in black ink, appearing to read "E. Barrett".

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission

RESOLUTION No. 115, 2023

A RESOLUTION AUTHORIZING THE ISSUANCE OF A RAFFLE LICENSE, #2023-24,
TO OUR LADY OF SORROWS CHURCH

WHEREAS, Our Lady of Sorrows Church has applied for a Raffle License, to conduct games on November 11, 2023; and

WHEREAS, Our Lady of Sorrows Church has fulfilled all of the requirements and met all qualifications for such a license, including but not limited to obtaining a Registration Identification Number, that number being 257-1-14250;

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Linwood that a Raffle License be issued to Our Lady of Sorrows Church and that the Clerk be authorized to sign any documentation deemed necessary or useful.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 12th day of July, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 12th day of July, 2023.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____



New Jersey Office of the Attorney General
 Division of Consumer Affairs
 Legalized Games of Chance Control Commission
 124 Halsey Street, 6th Floor, P.O. Box 46000
 Newark, New Jersey 07101
 (973) 273-8000

Application No. RA 24-2023
 Identification No. 257-1-14250

Application for a Raffle License

Submit four (4) copies of this application to the Municipal Clerk's office in the municipality where the games will be conducted.

Please print clearly.

Name of municipality: Linwood

Part A - General

1. Name of applying organization: OUR LADY OF SORROWS CHURCH
- 2a. Street address of headquarters: 724 MAPLE AVENUE, LINWOOD, NEW JERSEY 08221
- b. Mailing address (if different):

3. A license is requested to conduct raffles of the kind stated on the date, or on each of the dates, and during the hours listed (use a separate application for each type of raffle).

Date	Hours	Date	Hours
NOVEMBER 11, 2023	9 P.M.		

- 4a. Address of place where raffles will be played: CHURCH HALL - WABASH AVENUE, LINWOOD, NJ
- b. Does the applicant own the premises or regularly occupy them for its general purposes? Yes No
5. If raffles equipment is to be rented, attach a statement by the raffles equipment lessor to this application on Form 13.

Part B - Schedule of Expenses

The items of expense intended to be incurred or paid in connection with the games listed in this application, the names and addresses of the persons to whom each item is to be paid, and the purpose for which each item is to be paid, are:

Item of Expense	Name and address of supplier	Purpose
1ST PRIZE 33.34% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
2ND PRIZE 5% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
3RD PRIZE 5% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
4TH PRIZE 1.67% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
5TH PRIZE 1.67% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
6TH PRIZE 1.67% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
7TH PRIZE 1.67% OF PROCEEDS	CASH/CHECK	50/50 RAFFLE
\$20	CITY OF LINWOOD	LICENSE FEE
\$20	STATE OF NEW JERSEY	LICENSE FEE

Part E - Officers of Applicant

(1) Office _____ Name of officer _____ Age _____
 _____ PASTOR/ADMINISTRATOR _____ REV. PAUL D. HARTE _____ 73

Residence address _____ Telephone No. (include area code) _____
 722 MAPLE AVENUE, LINWOOD, NJ 08221 _____ DAY: 609-927-1154 EVENING: SAME

(2) Office _____ Name of officer _____ Age _____

Residence address _____ Telephone No. (include area code) _____
 _____ Day _____ Evening _____

(3) Office _____ Name of officer _____ Age _____

Residence address _____ Telephone No. (include area code) _____
 _____ Day _____ Evening _____

(4) Office _____ Name of officer _____ Age _____

Residence address _____ Telephone No. (include area code) _____
 _____ Day _____ Evening _____

Part F - Members of Applicant who will be in charge of the games

Name of member in charge	Residence address	Telephone No. (include area code) Day / Evening	Age
____REV. PAUL D. HARTE____	722 MAPLE AVENUE, LINWOOD, NJ 08221	DAY: 609-927-1154 EVENING: SAME	73____/
_____	_____	_____	_____/
_____	_____	_____	_____/
_____	_____	_____	_____/
_____	_____	_____	_____/

Part G - Members of Applicant who will assist in conducting the games

Name of member	Residence address	Age
____JAQUELINE CARNEY	234 LANDER RD., EGG HARBOR TWP., NJ 08234	70____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Part H - Names of other organizations whose members will assist in conducting the games

Name and address of organization	How related	Identification No.
_____	_____	_____
_____	_____	_____
_____	_____	_____

If more space is needed in any section of this application, insert extra sheets of paper.

Part I - Statement of Applicant and member(s) in charge

State of New Jersey

} ss.

County of ATLANTIC

We do hereby each make the following statement, under oath, with respect to the foregoing application:

1. The applicant (is) (is not) limited in its activities to the furtherance of one or more authorized purposes as defined in the Raffles Licensing Law.
2. Prior to the issuance of any license to it to conduct games of chance, the applicant was actively engaged in serving one or more "authorized purposes."
3. The applicant has received and used, and in good faith expects to continue to receive and use, to further one or more authorized purposes, funds from sources other than games of chance.
4. The conduct of the games on the occasion or occasions for which this application is made will be to raise and devote the entire net proceeds to the authorized purpose described in the application.
5. For each occasion for which a license is sought, one or more of the members listed who are familiar with the Raffles Licensing Law and the Rules and Regulations, will be in full charge of, and primarily responsible for, the conduct of the games.
6. No commission, salary, compensation, reward or recompense will be paid to any person for holding, operating or conducting or assisting in the holding, operation or conducting, of the games, except to bookkeepers or accountants for professional services not exceeding the amounts fixed by the Schedule of Fees, as well as the compensation for the Licensed Compensated Workers pursuant to N.J.A.C. 13:47-6A. No prize may be offered and given in cash, except as otherwise provided by the Raffles Licensing Law (N.J.S.A. 5:8-50 et seq.). If a cash prize under certain circumstances is permitted by the law, the amount of the cash prize may not exceed the limits prescribed by the Raffles Licensing Law.
7. All statements in the foregoing application are true.

Sworn and subscribed to before me this

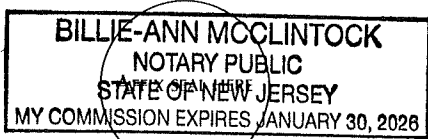
6 day of July, 2023

Billieann McClintock

Notary Public (Print name)

BILLIEANN MCCLINTOCK

Signature of Notary Public



Rev. Paul D. Harte

Signature of Officer and Title

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

Signature of Member-in-Charge

If more space is needed in any section of this application, insert extra sheets of paper.

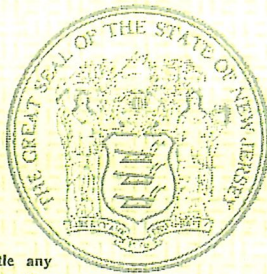
Applicant's registration slip from the Legalized Games of Chance Control Commission must be presented to the Municipal Clerk with this application.

Effective date: 01/01/2024

Expiration date: 12/31/2025

Registration identification: 257-1-14250

Our Lady of Sorrows Church
724 MAPLE AVE
LINWOOD, NJ 08221



New Jersey Office of the Attorney General
Division of Consumer Affairs
Legalized Games of Chance Control Commission
Registration

Neither registration nor the assignment of an identification number shall entitle any organization to hold, operate or conduct, or assist in the holding, operating or conducting of, any game or games of chance without the approval of the issuing authority of the municipality in which the game or games are to be held, operated or conducted.

Name of organization on application and license must be the same as it appears on this registration.
This Registration Certificate may only be utilized by the above-named organization.

Mail to: Our Lady of Sorrows Church
724 MAPLE AVE
LINWOOD, NJ, 08221
Attn:

A handwritten signature in black ink, appearing to read "E. Barrett".

Edward F. Barrett, Secretary
Legalized Games of Chance Control Commission

750 CLUB RAFFLE

OUR LADY OF SORROWS, 724 MAPLE AVE. LINWOOD, NJ 08221

All proceeds go to Our Lady of Sorrows Operating Expenses.
ID 257-1-14250 RL??

GRAND PRIZE \$10,000
(33.34% proceeds)

2ND PRIZE \$1500 (5% proceeds)

3RD PRIZE \$1500 (5% proceeds)

4TH PRIZE \$500 (1.67% proceeds)

5TH PRIZE \$500 (1.67% proceeds)

6TH PRIZE \$500 (1.67% proceeds)

7TH PRIZE \$500 (1.67% proceeds)

\$40 PER RAFFLE TICKET

Drawing is 9 P.M.

Saturday, November 11, 2023

Must be 18 year of age or older to participate.

You need not be present to win.

(no substitution of prizes)

NOTE: The Grand Prize of \$10,000 is contingent upon the sale of all 750 tickets

Veterans Day Beef 'N Beer with Dancing!

First 250 tickets sold will be eligible for a seat at the Beef 'N Beer. Maximum capacity is 250!



November 11, 2023

Doors Open at 6:30 p.m.

Dinner at 8 p.m.

Raffle Drawing at 9 p.m.

**With our host
David Allen Pratt
DJ at KOOL 98.3 Radio**



*Dancing
all evening.*



*Pull Tabs
(instant winner tickets)
will be for sale also!*

ID 257-1-14250

OUR LADY OF SORROWS - 750 CLUB RAFFLE

RL ??

Sold to: _____ Co-Owner _____ Date: _____

Mailing Address: _____ Town: _____ State: _____

Zip: _____ Check # _____ Amount \$ _____ Cash Amount \$ _____

CONTACT TELEPHONE: _____

NUMBER OF TICKETS: _____ (one per dinner) HOW MANY ATTENDING THE EVENT? _____

(PLEASE MAKE CHECKS PAYABLE TO: OUR LADY OF SORROWS CHURCH)
If gambling is a problem, Call 1-800-GAMBLER.

**Our Lady of Sorrows Church
Veteran's Day - \$40 (per ticket)**

750 CLUB RAFFLE CERTIFICATE

GRAND PRIZE \$10,000 (33.34% proceeds)
2ND PRIZE \$1500 (5% proceeds) 5TH PRIZE \$500 (1.67% proceeds)
3RD PRIZE \$1500 (5% proceeds) 6TH PRIZE \$500 (1.67% proceeds)
4TH PRIZE \$500 (1.67% proceeds) 7TH PRIZE \$500 (1.67% proceeds)

NOTE: The Grand Prize of \$10,000 is contingent upon the sale of all 750 tickets.

**Drawing on Saturday, November 11, 2023 at the
Veteran's Day Beef 'N Beer with KOOL98.3 DJ - David Allen Pratt
6:30 p.m. to 10:00 p.m. Church (Ticket will be drawn at 9 p.m.)**

YOU NEED NOT BE PRESENT TO WIN (No substitution of prizes)

Sold to: _____ Co-Owner _____ Date: _____

I reserved _____ seats for the Beef 'N Beer (only 250 seats available-1 dinner per ticket)

Tickets are non-transferable. Must be 18 yrs. of age or older to participate.

\$40 Share
I.D. 257-1-14250
RL ???
A Legal NJ 50/50
Drawing

**750 CLUB
VETERAN'S DAY
RAFFLE CERTIFICATE**

DRAWING: NOV. 11, 2023

9 P.M. at

**Veteran's Day Beef 'N Beer
6:30 pm - 10 p.m.**

\$40 per ticket

I.D. 257-1-14250 RL ??

Name _____

Co-Owner _____

Telephone _____

Please reserve _____ seats.

RESOLUTION No. 116, 2023

A RESOLUTION AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF AGRICULTURE FOR THE SPOTTED LANTERNFLY PROGRAM - 2023 CHEMICAL CONTROL TREATMENT GRANT

WHEREAS, the City of Linwood is desirous of applying for funding to the New Jersey Department of Agriculture for the Spotted Lanternfly Program - 2023 Chemical Control Treatment Grant; and

NOW, THEREFORE BE IT RESOLVED, by the Council of the City of Linwood that it hereby supports the submission of a grant application for the Spotted Lanternfly Program - 2023 Chemical Control Treatment Grant within the State of New Jersey Department of Agriculture and authorizes the Mayor and Municipal Clerk to execute any and all documents necessary and related to the submission of said grant application or grant agreement.

I, Leigh Ann Napoli, RMC, Municipal Clerk of the City of Linwood, do hereby certify that the foregoing resolution was duly adopted at a Regular Meeting of the City Council of Linwood, held this 12th day of July, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 12th day of July, 2023.

LEIGH ANN NAPOLI, RMC, MUNICIPAL CLERK

DARREN MATIK, MAYOR

APPROVED: _____